

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007)

1. Details of the institution:

1.1 1.1 Name of the Institution- Swami Vivekanand Private College Of Management And Technology

1.2 Date of Establishment- 27 -07-2010

1.3 Complete postal address: Village Kishanpur , Greater Haldwani, Gaulapar,

P.O. – Kishanpur , Block- Haldwani

Tehsil/Taluka- Haldwani, Town/City- Haldwani

District- Nainital, State- Uttarakhand, Pin-263139

1.4 Phone (with STD code) : 05946-240057

1.5 Fax : 05946-240057

1.6 E-mail : ashok.bashera@gmail.com

1.7 Website Address : www.vcmt-haldwani.org

1.8 Nearest Railway Station : Haldwani

1.9 Nearest Town : Haldwani

1.10 Type of Institution (Boys/Girls/Co-Education) : CO-EDUCATION

1.11 Status of Institution (Minority/Non-Minority) : NON-MINORITY

2. Management:

2.1 Government owned : NO

2.2 Govt.aided : NO

2.3 Self-financed : YES

2.4 University Department : NO

2.5 Any other (please specify) : NO

3. Details of the course applied for

3.1 Level of the Course : SECONDARY

3.2 Name of the Teacher Education Course : B.ED. (BACHELOR OF EDUCATION)

3.3 Duration of the Course : 1 YEAR (ONE YEAR)

3.3 Whether to be conducted in face to face or distance mode : FACE TO FACE

3.4 Proposed Intake : 100 SEATS(One Hundred Seats)

3.5 Academic Session from which the course will be conducted : 2011-2012

3.5 Details of the Affiliating Body

Name : KUMAUN UNIVERSITY

Address : Sleepy Hollow ,Nainital

TEL NO. : 5942-235563

FAX NO. : 5942-235576

4. Land:

4.1 Whether copy of the Affidavit in the prescribed

(Format has been displayed on the website as required under Regulation 8(Regulations, 2007))



AFFIDAVIT

1. Ashok Singh Bashera (Name of the authorized person) son of Shree Bhawan Singh Bashera and The **SECRETARY** of the **VIVEKANAND SCIENCE MANAGEMENT AND TECHNOLOGY SOCIETY** (Society) Aged about 38 years, resident of Vill-Jaydevpur, PO-Haripurnyak, Tehsil-Haldwani, Dist.-Nainital, State-Uttarakhand, I-am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Jaipur seeking grant of recognition / permission for conducting a course in Teacher Education titled B.Ed with intake of 100 students.

2. That the Vivekananda Science Management and Technology Society is in possession of land as per the following description: -

2.1 Total Area of the land (in sqr. Mts.): 10000 square meter (Ten Thousand square meter)

2.2 Address:

Village-Kishanpur (Greater Haldwani Golapar), PO-Kishanpur,
Dist.-Nainital, Uttarakhand.

Plot No: 2, 10

Khasra No: 45/1, 23/2, 46

Village/Town/City: Greater Haldwani Golapar

District: Nainital

State: Uttarakhand

Bounded by

North: Land Of Deepa Podiyal.

South: Land Of Mahesh Ch. & Sangeeta Badola.

East: Land Of Ishwardi Dutt and Durgadutt.

West: Kathgodam - Sitarganj Highway.

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Registered in the office of The Registrar, Tehsil Haldwani(Nainital) in November 3,2009.

3. That the land is on ownership basis.

4. That the land is free from all encumbrances.

5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No.471/18(2)2009-1(129)/2008 dated 09/10/2009 and a copy thereof is enclosed.

6. That the said premises shall not be used for running any educational Activity/institution, other than the teacher education programme for which recognition is being sought.

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8. I do hereby swear that my declaration under Para's(1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.



Signature: _____

(Secretary)

Name of the Applicant: Ashok Singh Bashera

Address: Vivekanand Science Management And Technology Society, 8/435, Jail Road Heera Nagar Haldwani-Nainital, State-Uttarakhand
Tel : 05946327830

E-mail address : ashok.bashera@gmail.com

Website address : www.vcmh-haldwan.org

Place: Haldwani

Date: 23-09-2010

ASOK Singh Bashera
in presence of _____
witnessed by _____
witnessed by _____
23-9-10
Advocate
Nainital (U.A.)

4.2 Land Identification
(Plot/Khasra No.)

: 10 & 2 ,/46 , 23/2,45/1

4.2 Land Area in sq mt.

: 10000 SQ.MT.

4.2 Whether the Title of the land is on ownership basis : YES

4.3 Title of the land is on lease as per law : N/A

4.4 Duration of the lease : N/A


4.5 Land Use Certificate obtained for Educational Institution : YES






5. Manpower (Photographs of Teaching Faculty should be displayed)

5.1 Details of proposed/appointed teaching staff

(Date of birth, Qualification, Professional Qualification, and other relevant information)

Teaching Staff Details

Name & Designation	Date of Birth	Qualifications				Years of relevant experience In Govt. And Govt. P.G. Colleges	Date of Appointment in the present position	Mode of appointment (full time on regular basis/part time basis) Date of selection committee meeting	Photo
		General Qualification	(Division/Percentage of Marks)	Professional Qualification	(Division/Percentage of Marks)				
		Bachelor Degree Post Graduate Degree		B.Ed. M.Ed. M. Phil./ Ph.D. NET/SLET					
Dr. Om Prakash Verma	07 May 1948	B.A. M.A. (Political Science)	III 43.38 II 49.00%	B. Ed. M. Ed. Ph. D. (Education)	II 51.57% II 50% Year 1991	1-Lecturer, B.Ed.Govt. P.G College ,Srinagar ,Garhwal (3-12-1973 To 01-11-74) 2- Lecturer ,B.Ed.Govt. P.G. College Pithoragarh (2-11-1974 To 13-07-1987) 3- Lecturer, B.Ed. Govt. P.G. College ,Gopeshwar,Chamoli Garhwal (14-07-1987 To 14-12-1990) 4-Reader/ HOD, Govt. P.G. College, Gopeshwar,Chamoli Garhwal (14-12-1990 To 5-10-2002) 5-Reader, B.Ed Govt. P.G. College Haldwani.(6-10-2002 To 27-7-2005)	07.05.2012	Full time on regular basis	

						College, Barkot (Uttarkashi) (28-7-2005 To 31-05-2008)			
						Total Experience Of Around 34 Years			
Mr. Lalit Mohan Pandey	27-06-1982	B.A. M.A. (History) M.A. (Pol. Science)	II 48.15% II 53% II 52.11%	B. Ed. M. Ed.	II 59.25% I 63.71%	-	07.05.2012	Full time on regular basis	
Mr Shailesh Kumar Bhatt	02-07-1976	B.Sc. M.Sc (Maths)	II 53.1% II 51.375%	B. Ed. M. Ed.	I 64.05% I 64%		07.05.2012	Full time on regular basis	
Govind Ballabh Pathak	01-07-1971	B.A. M.A. (Hindi)	II 54% II 66%	B. Ed. M. Ed.	I 65.9% I 69%	-	07.05.2012	Full time on regular basis	
Mrs. Anjana Mehta	05-07-1977	B.A. M.A. (Education) M.A (Eco)	II 57.69% II 59.11% II 45.22 %	B. Ed. M.A. (Education)	II 63.37% II 59.11% Year 1983	21 Years	07.05.2012	Full time on regular basis	
Mrs. Uma Pandey	26-03-1986	B.Sc. M.Sc. (Chemistry)	I 70% I 65%	B. Ed. M. Ed.	I 68% I 67.5%	-	07.05.2012	Full time on regular basis	
Mahendra Pal	22-08-1983	B.A. M.A. (English)	II 52.83% II 58.06%	B. Ed. M. Ed.	I 61.30% I 62.92%	39 Years	07.05.2012	Full time on regular basis	
Navin Chandra Joshi	01-08-1971	B. Sc. M. Sc. (Botany)	II 56.75% II 58.67%	B. Ed. M.A. (Education)	I 61.30% I 65.38%	-	07.05.2012	Full time on regular basis	

5.2 Details of proposed/appointed non-teaching staff
Technical Support and other non- technical staff :

S.No	Designation	Name
1	Lecturer –Part time (Physical Education)	Bhawana Bhatt
2	Lecturer –Part time (Music)	Niharika Pandey
3	Lecturer –Full time (ICT)	Shaffali Lohani
4	Accountant (Regular)	Pawan Kumar Sharma
5	Librarian (Regular)	Kavita Sunal
6	Technical Asstt./ Computer Asstt(Regular)	1-Mrs. Sunita Bashera 2-Mrs. Deepa Mehta
7	Store Keeper (Regular)	Suresh Chandra suyal
8	Peon (Regular)	Munna Ram
9	Sweeper (Regular)	Bimla Arya
10	Book Lifter	Ganesh Singh Raikwal

6. Building

Yes

No

6.1 Construction of the building is complete

✓

6.2 Building is yet to be constructed

✓

6.3 Building is fire safety-proof

✓

6.4 Building is disabled friendly

✓

6.5 Common room for boys/girls available

✓

6.6 Date of completion of the Building

26-04-2011

6.7 Covered Area in sq mt.

1701.29 SQ. MT.

6.8 Number of classrooms

3 NOS.

7. Library:

Yes

No

7.1 The Library has separate reference section/
Journals section and reading room

✓

7.2 Number of books in the library

3,019

7.3 Total number of educational Journals/
Periodicals being subscribed

6

7.4 Number of encyclopedias available in the library	4
7.5 Number of books available in the reference section of the library	1200
7.6 Seating capacity of the reading room of the library	30

8. Instructional Facilities

8.1 Details of laboratories available (Pl attach annexure)	ATTACHED
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LIST OF EDUCATIONAL TECHNOLOGY LAB

S.No	Particulars	Quantity
1	Computer Monitor	20
2	Key Board	20
3	UPS	20
4	CPU	20
5	OHP	2
6	LCD Projector	1
7	LCD Television Screen	1
8	DVD Player	1
9	Digital Camara	1
10	Projecter Screen	1
11	Amplifier	1
12	Speakers	2
13	Mike	5
14	Blank CD	1 Pack

LIST OF SPORTS ITEM

S.No	Particulars	Quantity
1	Yoga Met	6
2	Carom Board	3
3	Badminton Racket	1 set
4	Badminton Pole	2
5	Badminton Net	1
6	Basket Ball	2
7	Basket Ball Pole(Complete)	2

LIST OF SCIENCE EQUIPMENTS

Physical Science

S.No	Particulars	Quantity
1	Spring Balance	1
2	Physical Balance and weight	1
3	Thermometer	1
4	Ammeter	1
5	Galvenometer	1
6	Voltmeter	1
7	Resisters	1
8	Rheostst	1
9	Plug Key	1
10	Lense-Double Convex	2
11	Lense-Double Concave	2

12	Convexo Concave	2
13	Concavo Convex	2
14	Plane Concave	2
15	Plane Convex	2
16	Mirror- Concave	2
17	Mirror- Convex	2
18	Mirror- plane	2
19	Glass slab(Rectangular)	1
20	Prism	1
21	Dry Cell	1
22	Lecklanche Cell	1
23	Daniell Cell	1
24	Tuning Fork	1
25	Bar Magnet	1
26	Horse Shoe Magnet	1
27	Compass	1
28	Meter rods	1
29	Vernier Callipers	1
30	Screw guage	1

CHEMISTRY EQUIPMENT

S.No	Particulars	Quantity
1	Test Tubes (Corning)	24
2	Test Tube holder	6
3	Test Tube brush	6
4	Test Tube Stand	5
5	Boiling Tubes	12
6	Beaker-100ml	6
7	Beaker-250ml	12
8	Beaker-500ml	6
9	Measuring Cylinder	2
10	Pipette	2
11	Reagent Bottles	24
12	China Dish	6
13	Watch glass	6
14	Glass rods	6
15	Glass Tubes	12
16	Wire Gauge	6
17	Gas Jars	6
18	Metals-Copper turning	250 gm
19	Copper Wires	1 roll
20	Iron Strips	500 gm
21	Magnesium Ribbon	25 gm
22	Aluminum Strips	500gm
23	PH Paper	1 Pkt

Biology Equipment

S.No	Particulars	Quantity
1	Dissecting Microscope	1
2	Compound Microscope	1
3	Needles	12
4	Brush	6
5	Glass Slides	24
6	Cover Slips	24
7	Hand lenses	2
8	Forceps	2
9	Scissors	2
10	Ganong's light screen	2
11	Dissection Box	1
12	Digestion System	1
13	Respiratory System	1
14	Circulatory System	1
15	Excretory System	1
16	Skeleton	1
17	Plant Cell	1
18	Animal Cell	1
19	Cell Divisions	1
20	Parts of Plant	1
21	Structure of Leaf	1
22	Parts of Flower	1
23	Modification of Root, Stem and	1

Psychology test and experiment

S.No	Particulars	Quantity
1	Teaching Aptitude Test	1
2	Study Habits Inventory	1
3	Case Study Techniques	1
4	Youth Problem Inventory	1
5	Kent Rosono off	1
6	Teacher Value Inventory	1
7	Adjustment Inventory	1
8	Educational Adjustment	1
9	Mental Fatigue	1
10	Emotional Intelligence	1
11	Problem Solving Ability	1
12	Dimensional Personality	1
13	General Classroom Achievement	1
14	Chart	10
15	Photograph	10
16	TAT & CAT	1
17	History and Development	1
18	Hindi Teaching	1
19	Psychological Test and App	1
20	Teaching Aids	1
21	Teacher in emerging India	1
22	Educational Psychology	1

24	Tachistoscope	1
25	Memory Drum	1
26	Muller layer	1
27	Finger Maze	1

8.2 Arrangement made for practice teaching : YES

8.3 Number and Name of school(s) for practice teaching : 05 NOS.

List Of Schools For Teaching Practice

S.No.	School Name	Distance
1-	Govt. High School Nawadkheda,Gaulapar	5.0 KM.
2-	Heera Kunwar Public School,Kunwarpur,Gaulapar	4.0 km.
3-	P.S.M.S Govt.Inter College Kunwarpur,Gaulapar	3.0 KM.
4-	G.I.C. Daulatpur,Gaulapar	2.0 KM.
5-	Vandy Public School,Gaulapar	3.0 KM.

9. Facilities for games & sports: Yes No

9.1 Own Playground ✓

9.2 Playground of another institution on sharing basis

9.3 ~~Gymnasium~~ Gymnasium/Multipurpose hall ✓

9.4 Facilities for gymnasium		✓
9.5 Facilities for athletics		✓
9.6 Facilities for indoor game	✓	
9.7 Facilities for outdoor game	✓	
10. Other facilities available:	Yes	No
10.1 Canteen facilities available or not	✓	
10.2 Medical facilities available or not	✓	
10.3 Hostel facilities available or not	✓	

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.